



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2336

Bib Data Sheet

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/720,604 | FILING DATE<br>04/09/2001<br><br>RULE | CLASS<br>053 | GROUP ART UNIT<br>3721 | ATTORNEY<br>DOCKET NO.<br>11932/1 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Ian McArthur Anderson, Warnett, AUSTRALIA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/AU99/00514 06/25/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

AUSTRALIA PP4374 06/29/1998

AUSTRALIA PP8262 01/20/1999

|   |  |                         |                       |                            |
|---|--|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>AUSTRALIA           | SHEETS<br>DRAWING<br>20 | TOTAL<br>CLAIMS<br>45 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | EXAMINER'S SIGNATURE<br><i>[Signature]</i> | INITIALS<br>2/21/05     |                       |                            |
| Verified and<br>Acknowledged  |  |                         |                       |                            |

## ADDRESS

26646  
 KENYON & KENYON  
 ONE BROADWAY  
 NEW YORK, NY  
 10004

## TITLE

PLUG AND GLAND ASEPTIC PACKAGE SYSTEM

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>2932 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|--|